

**Sylvan Hills Middle School**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location**  *(if hybrid)* |
| 02/22/24 | 5:30 pm – 6:30 pm | https://youtube.com/@sylvanhillsmiddleschool9284?si=LXruoARE\_OdQYvy4 | Zoom |

**Notice Prepared By:** Cassandra Mack **Date Posted: 01/21/25 Meeting Agenda**

*This meeting will allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes:
   3. Strategic Plan Update
   4. Ranking Strategic Plan Priorities
4. **Discussion Items** 
   1. 45-Day Continuous Improvement Plan Check-in
   2. Fall to Winter MAP Data
   3. Strategic Plan and Continuous Improvement Plan Progress
   4. Strategic Plan Update
   5. Ranking Strategic Plan Priorities
   6. Additional Discussion Item:
5. **Information Items** 
   1. Principal’s Report
   2. Additional Information Item:
6. **Announcements**
7. **Public Comment**
8. **Adjournment**